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## BIB DATA SHEET

CONFIRMATION NO. 5972

| SERIAL NUMBER                                                                                                                                                                                                                                                                 | FILING or 371(c)<br>DATE                                                                                          | CLASS                            | GROUP ART UNIT                                                                                                                                                                                                                                                            | ATTORNEY DOCKET<br>NO.         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 10/580,561                                                                                                                                                                                                                                                                    | 05/26/2006                                                                                                        | 514                              | 1624                                                                                                                                                                                                                                                                      | SHA 140NP                      |
| <b>RULE</b>                                                                                                                                                                                                                                                                   |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                                |
| <b>APPLICANTS</b><br>Fengqi Ye, Zhejiang Province, CHINA;<br>Shanzong Fang, Zhejiang Province, CHINA;<br>Xiuwei Lu, Zhejiang, CHINA;                                                                                                                                          |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/CN04/01318 11/19/2004                                                                                                                                                                                     |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>CHINA 200310108979.6 11/28/2003<br>CHINA 200410083434.9 09/29/2004                                                                                                                                                                    |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>01/16/2007                                                                                                                                                                                     |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/MARK L BERCH/</u><br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br><u>Initials</u>                                                   | <b>STATE OR COUNTRY</b><br>CHINA | <b>SHEETS DRAWINGS</b><br>0                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>14      |
|                                                                                                                                                                                                                                                                               |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>RABIN & Berdo, PC<br>1101 14TH STREET, NW<br>SUITE 500<br>WASHINGTON, DC 20005<br>UNITED STATES                                                                                                                                                             |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                                |
| <b>TITLE</b><br>AN INTERMEDIATE COMPOUND FOR THE PRODUCTION OF B-LACTAMASE-RESISTANT CEPHALOSPORIN ESTER COMPOUNDS AND SALTS THEREOF                                                                                                                                          |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                           |                                |
| <b>FILING FEE RECEIVED</b><br>450                                                                                                                                                                                                                                             | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                |